



PLEASE JOIN US FOR AN  
EVENING RECEPTION AND DINNER WITH

---

**JOHN BRUNNER**

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CANDIDATE FOR GOVERNOR OF THE STATE OF MISSOURI

**TUESDAY, MAY 3, 2016**

RECEPTION AND DINNER

**TOUCH**

1620 E. REPUBLIC RD  
SPRINGFIELD, MO 65804

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**LIMITED SEATING**

**CONTACT TOM CARTER FOR DETAILS**

TOM@TOMWCARTER.COM OR (417) 861-3054

Please make checks payable to "*Missourians for John Brunner*"

Mail to: P.O. Box 16085 St. Louis, MO 63105

PAID FOR BY MISSOURIANS FOR JOHN BRUNNER, KAREN GIALVA, TREASURER
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Event Code: MO003  
Springfield, MO

☐ Yes, John! I am proud to support you. Enclosed is my generous contribution of: \_\_\_\_\_.

Full name of contributor: \_\_\_\_\_.

**NOTE:** There are no contribution limits in the State of Missouri (§130.011, RSMo et seq.). Any individual, PAC, corporation, LLC, or LLP, may contribute.

**Contributions by check:** please make checks payable to “Missourians for John Brunner”

**Contributions by credit card:**

#### PAYMENT INFORMATION



Name on Card: \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_

To make a secure online donation: [www.JohnBrunner.com](http://www.JohnBrunner.com)

#### CONTRIBUTOR INFORMATION

Each contributor must provide a name, address, employer, and occupation.

Contributor: \_\_\_\_\_ Fundraiser ID: MO 003  
(full first & last name or name of contact for entity) (if applicable)

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Work Number: \_\_\_\_\_ Home Number: \_\_\_\_\_

Cell Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

**IMPORTANT: Please complete the section below if making a couple/joint contribution**

Spouse's Full Name \_\_\_\_\_ Spouse's Occupation & Employer: \_\_\_\_\_  
(if joint contribution) (if joint contribution)

Spouse's Signature: \_\_\_\_\_  
(required for all joint contributions)

#### Mailing address:

Missourians for John Brunner  
Post Office Box 16085  
Clayton, Missouri 63105

#### To securely email or fax your credit card information:

Email: [jarrell@johnforgovernor.com](mailto:jarrell@johnforgovernor.com)  
Phone: (314) 349-8043

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